



**AGENDA**  
**REGULAR MEETING OF COUNCIL**  
**October 22, 2018**  
**7:00 p.m.**

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<b>ROLL CALL</b>	<b>Mayor:</b> Kate Patrick ____ <b>Deputy Mayor:</b> Pat Hagman ____ <b>Councillors:</b> Jonathan Arseneault____ Pat Burns ____ Janet Jabush ____ Bernie Jogola ____ Sandy Morton ____ <b>Staff:</b> CAO Karen St. Martin ____	
<b>AGENDA</b>	Additions/Deletions to Agenda	<b>(Page 1)</b>
<b>MINUTES</b>	Special Meeting, October 2, 2018 Regular Meeting, October 9, 2018 Special Meeting, October 15, 2018	<b>(Pages 2-4)</b> <b>(Pages 5-10)</b> <b>(Pages 11-13)</b>
<b>PUBLIC HEARING</b>		
<b>DELEGATIONS</b>	1) 2)	
<b>COUNCIL/ COMMITTEE REPORTS</b>	1) Committee Reports 2)	<b>(Pages 14-24)</b>
<b>STAFF REPORTS</b>	1) CAO Report 2) Accounts Payable 3) Bank Reconciliation 4) Balance Sheet 5) Statement of Revenue and Expenses (Operating) 6) Statement of Revenue and Expenses (Project)	<b>(Pages 25-26)</b> <b>(Pages 27-28)</b> <b>(Page 29)</b> <b>(Page 30)</b> <b>(Pages 31-33)</b> <b>(Pages 34-35)</b>
<b>UNFINISHED BUSINESS</b>	1) 2) 3)	
<b>NEW BUSINESS</b>	1) Municipal Cannabis Transition Program 2) 2) 3) 4) 5) 6)	<b>(Pages 36-42)</b>
<b>CORRESPONDENCE</b>	1)	
<b>CLOSED SESSION</b>	1) 2) 3)	
<b>ADJOURNMENT</b>		